

# Bullitt County Fair Booth Rental Application

**Bullitt County Fair Dates: June 10<sup>th</sup> – 15<sup>th</sup>, 2024**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**FULL PAYMENT WITH COMPLETED APPLICATION.  
CASH, CERTIFIED CHECK, OR MONEY ORDERS ONLY.  
PERSONAL CHECKS WILL NOT BE ACCEPTED.**

**Type of booth:**

Food Booth \_\_\_\_\_ Arts and Crafts \_\_\_\_\_ Commercial \_\_\_\_\_ Flea Market \_\_\_\_\_

**Describe the products that you are selling or promoting:** \_\_\_\_\_

**If you are promoting or selling public/private agencies or organizations, please list the organization's name, address, and phone number:** \_\_\_\_\_

**VACANT SPACE ONLY**

No. \_\_\_\_\_ 10' x 10' Outside Space with one (1) 110 Outlet \$300 ea. \$ \_\_\_\_\_

No. \_\_\_\_\_ 10' x 10' Outside Space with one (1) 220 Outlet \$350 ea. \$ \_\_\_\_\_

No. \_\_\_\_\_ 10' x 10' Inside Space with one (1) 110 Outlet \$125 ea. \$ \_\_\_\_\_

TOTAL FEES PAID IN ADVANCE: \$ \_\_\_\_\_

Any display in a booth or any booth backdrop and/or side panels that exceed five feet (5') in height, in an inside booth, will be located on an exterior building wall. This will prevent other booths from being visibly blocked.

Initials \_\_\_\_\_

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In the event the booth renter has a food concession, it shall be the booth renter's duty to secure all necessary Health Permits and Occupational and Privilege license fees, potable water, and to meet all requirements of the Bullitt County Health Department, State and Federal Agencies.

**It shall be the booth renter's responsibility to supply all necessary electrical hook-ups, including heavy-duty extension cord(s) with #12 wire. All booths MUST have GFCI interrupter receptacles. Booth renters needing 220 service shall use 30-amp cords.**

The Fair Board of Bullitt County, Inc. and its members or employees, volunteers, etc., shall not be responsible for accidents, theft, or loss of any kind.

No vehicles shall be permitted in booth area but if parked, may be toward at booth renter's expense. All booth renters shall keep the space clean and free of litter and/or trash.

12 booth renter passes shall be issues per 10' x 10' space. No replacements will be issued. In the event that the exhibitor loses or forgets his/her passes, the regular gate admission will be charged. Booth passes do not entitle anyone to carnival rides. All booths shall be set up by 4 p.m. Monday through Friday and 9 a.m. on Saturday morning. All vehicles shall be moved outside of the gates by 4 p.m. Monday through Friday and 8 a.m. on Saturday.

The space rental chairman shall have the right and authority to assign or refuse space as he or she sees fit in the best interests of the Bullitt County Fair. Upon acceptance of this contract by The Fair Board of Bullitt County, Inc., it is agreed by all parties that this contract shall not be assigned by the renter without expressed written consent of rental chairman. There shall be no refunds in the event that the booth renter is unable or unwilling to fulfill any obligations of this contract.

I/WE HAVE READ AND AGREE TO ABIDE BY THE ABOVE RULES AND REGULATIONS.

SIGNED: \_\_\_\_\_

Date

SIGNED: \_\_\_\_\_

Date

Return to the Fair Board of Bullitt County Inc., 178 Combs Court, Shepherdsville, KY 40165 (502-543-4855)